

The

New Order

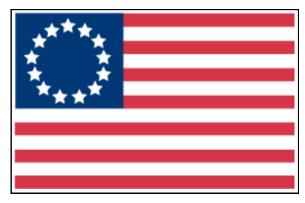


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The New American Revolution

The United States and European nations continue to be flooded by third world invaders. We, Americans and Europeans, are now victims of the murdering, raping, pillaging mob that has come to us. The vast majority of these foreigners are males of fighting age. They are not "refugees." They are invaders. The leaders of our nations are colluding with an agenda to destroy the white race.

People know that in the United States the Fourth of July is America's birthday. The date marks the day the founding fathers started a somewhat ill-conceived war with an uncertain outcome. In hindsight, it all looks wonderful, but in 1776 there was a very big difference between declaring independence and actually achieving it. Compared to the British army, the colonial troops were poorly armed and badly outnumbered but they pushed forward in the face of questionable odds because they believed it was the only way to remedy what they felt were abuses by the British Crown. We all know the American colonists won the war for independence but what we for-



get is that they paid for that victory with blood and sacrifice.

Two hundred forty one years later, there is so much discontent and outright anger towards the US government by citizens that one can't help but wonder if it is time to throw it all out and start over as the founding fathers did. We are not advocating for an armed conflict here. Certainly, that would only produce negative results. But it is not unreasonable to entertain the idea that the mechanisms of the American republic have become too distorted to be repaired. Even so, Adolf Hitler learned from his failed beer hall putsch that power must

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Our Enemies

(Continued from NS News Bulletin no. 125)

14. By what method was the British world empire erected?

The British world empire is the result of a brutal politics aimed at rule and power.

The English method to build the God desired world empire is characterized by selfishness and brutality. There is no room here to describe the gigantic rise of the English world empire. Just a few numbers may provide a picture of the rapid growth.

Around 1600, hence toward the end of Oueen Elizabeth's reign. England numbered about four to five million inhabitants. In the year 1750, the English empire contained about eight million inhabitants, in the year 1815 around 80 million, and today 500 million subjects live in the empire--a downright fantastic growth. The English world empire is spatially the largest world empire that history has previously known. It encompasses about a quarter of the earth's dry surface. One could take both the old Roman and Spanish world empires at their greatest expansion and they would both fit comfortably in the present day British world empire and would still leave two fifths of it uncovered.

England's conquests were not a land-taking in our Germanic sense for the conquest of the necessary living space. Based on the Puritanical bearing, they were carried by the world domination idea and the search for wealth. They were of imperialistic kind. The shaping and organizing and hence creative principle that is so much the characteristic feature of the Germanic-German empires has always been missing with the Britons. England's politics have always been determined by purely materialistic striving. This also explains the anti-European stance.

England has always managed in the last three centuries to play the folks off against each other to its own advantage.

The English wars of conquest were always economic wars. So British trade and brash wealth grew hand in hand with the world empire. The sailors and conquerors were followed by the economist with the expansion of trade and the exploitation of the subjugated folks.

15. How did the Jews capitalize from England's economic rise?

The Jews managed to penetrate into the leading positions of the whole English economy.

Already since the 8th century, Jews have been practicing their mischief in England. When their usury had become unbearable and the folk's resentment rose more and more, "for it is indisputably certain that they are constantly guilty of document falsification and coin trimming" (*Historia Anglorum*, vol. III), King Edward I decided, since general persecutions of the Jews had begun in 1286, and in 1289 to expel the Jews. England still possessed back then, carried by a healthy instinct, the strength for such a measure.

When England had pushed mighty Spain from world trade in 1588 through the victory over the "Invincible Armada," the Spanish Jews emigrated by the tens of thousands. Those who had previously been Spain's scourge followed the trade, which passed from Spain to Holland and England.

Since Oliver Cromwell's time, the Puritanism based on the Old Testament broke the English folk's defensive will against the Jews. Cromwell brought a lot of Jews over to England. Preferred were Dutch finance Jews, because Cromwell, as a practical merchant, wanted to economically harm the Dutch, who were England's chief rival. His endeavor was, above all, to make England great and strong, for which, according to his opinion, not only military power, rather also a predominant position of English trade in the world, was considered a prerequisite. When Cromwell came to power, there could be no talk of that, for Dutch trade was leading back then. England had been finally weakened through the long civil wars and was unable on its own to bring about the aspired success. It hence seemed the natural thing to Cromwell to look around for foreign

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be seized legitimately in order to endure.

If you think this idea has merit, as we suspect many people in our besieged countries will, then we have a challenge for you. What price are Americans willing to pay in order to make the United States into the nation it should be? Are you willing to risk and sacrifice as the founding fathers did? Revolutions have a cost. The price of this one might not be paid in bullets and blood but we are sure, whatever the costs are, it is more than the price of grumbling on social media and showing support by adding a banner to your Twitter avatar.

It is time for the next American Revolution. When will it start? How will it start? Who will start it? How will it end? How much longer will people take what their own government is doing to them? If a foreign country was doing to the US what the US government is doing to the US, there would be war. When will the American people reach the breaking point and take action? The United States government is like a runaway train that is going to crash. It is just a matter of when, not if. Unless something is done.

Ronald Reagan reminded us that freedom can be lost when he said, "Freedom is never more than one generation away from extinction. We didn't pass it to our children in the bloodstream. It must be fought for, protected, and handed on for them to do the same, or one day we will spend our sunset years telling our children and our children's children what it was once like in the United States where white men were free."

To learn how you can start fighting back please see <u>nsdap.info.</u>



Danish Colleague Attacked!

White nations are continuing to be flooded by third world invaders! More and more of us are becoming victims of the murdering, raping, pillaging mobs—the vast majority of whom are males of fighting age! Make no mistake: these are not "refugees."

We must continue non-stop to reach our people, educate them as to what is happening, and organize those with a backbone! Our enemy never rests and neither should we!

The following account comes to us from our NSDAP/AO colleague in Denmark:

"As a university student, celebratory drinks are a welcome sight after a week of hard work. After enjoying a few hours of joyful conversations at a bar, I decided to make my way home. I had to walk a few blocks to the train station. It was a smooth walk with happy people everywhere. When I arrived at the train station, there were a few delays so I decided to find some food on the other side of the street. When I stepped outside I spotted a large group of immigrants filling up the entire pavement. Instead of jay-walking on a busy street I decided to walk through the edge of the group. This was a bad idea. A very heated discussion began between myself and the entire group. Already knowing I couldn't do much against a large group, I decided to turn away and end the discussion. The very moment I turned around three of them jumped me. I fended them off but then the rest decided to join the brawl. Within a matter of seconds, I was on the ground with them kicking from all sides. They mostly focused on my back, stomach and head. In less than a minute I was unconscious. I awoke a few hours later at the hospital with a severe concussion and bruising on almost



Danish Colleague Attacked!

all parts of my body. The police had taken a photograph of my head while I was unconscious where it mostly looked like a blue and yellow soccer ball. I was told that I had been VERY lucky. No internal bleeding and no broken bones.

"The following days were rough. Headaches and muscle tensions were constant for a week. After that everything went much better, or so I thought. After a three-week period, I tried coming back to school. Within an hour the headache was back. After trying for a few days, I got a permanent sick-leave for the rest of the semester. When the exams came I once again tried to study. Again, with no luck. Within a few minutes I went from a straight A and B student to a pure D student. Luckily the recovery time is only six to nine months.

"If this wasn't bad enough, all of the six arrested, out of thirteen, were released with nothing more than a small fine of around \$120 USD. The police said that this happened every single night and it was always difficult to make a case against them, since they never said a word to the police. The media is also silent about these assaults.

Our Enemies

support, which he hoped to find among the world's Jews. As already portrayed above, Jewry had world-encompassing connections already back then. In its hands laid the Spanish and Portuguese and also the so important Levantine trade, and the Dutch East and West Indies Company was likewise a Jewish enterprise. The trade in gold and silver bars in the world became more and more dominated by them, and they also had great interests in the sea travel of all lands.

Cromwell desired increased Jewish immigration, especially from Holland, since he traced Amsterdam's blossoming in part back to the Jews. If he hence drew the Jews from there to London, then he hoped to thereby achieve the strengthening of English and the diminishing of Dutch trade. The Jewish historians cannot do enough to point out the Jews' share in England's rise.

"Cromwell wanted to take advantage of his connections with the Jews not only in terms of English trade, but also his foreign policy. There is no doubt today that the Jews of the whole world put themselves in Cromwell's espionage service and provided him great assistance. Karl II had allies, whom he found in many lands of Europe, gathered in Flanders, from where they were to cross over to England and combat Cromwell in his own land. Cromwell saw himself confronted with almost insurmountable difficulties, especially since the Spaniards supported Karl II quite substantially. But precise information through Jewish espionage enabled Cromwell to nip in the bud the whole expedition of the royalists, in that he suddenly seized his opponents' fleet in Ostende" (Peter Aldag, "Jewry in England).

We can see the beginnings of the English Secret Service in this Jewish espionage organization of Cromwell's.

Cromwell hence combined his international trade interests with the Jewish ones. So the Jews in England could take secure places in England precisely as England went about conquering the world.

The Jewish immigration even intensified

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when William of Orange moved into the residence of his English step-father, Whitehall Palace. Many Dutch Jews-mostly trade Jews and stock-market traders--settled with him. They immediately developed there a sophisticated system of stock-market trade with great skill and just as much luck.

It did not take long until the Jews assumed a predominant place in the English economy. Already in the 18th century, they were the masters of the economy and the bankers of the court. The mighty expansion of the English world empire, the rich raw material sources, the markets, the mines of precious metals, as well as the numerous other opportunities of the growing British colonial empire helped the Jews to a profitable economic permeation and hence to the advance of the Jewish element without Judah's ultimate intentions being recognized. In the far-flung empire, the consequences of the economic permeation by Jewry was much less visible and less conspicuous than in a small and densely populated living space on the continent, say the German folk's living space. Jewry remained eternally true to its method. It let British conquerors found settlement colonies and strongholds, which, however, immediately became Jewish strongholds. So the Jews quite consciously and resolutely made the British world empire the vestibule of the Jewish empire.

Beyond the economic predominance, the Jew pushed with all tenacity and cunning to political power in England. This was by no means easy as long as the Jew could not occupy government and state offices, he could not push open the gate to English society. Since they were considered only half-citizens and could not win English citizenship rights, the Jews had to strive for equal rights.

International Freemasonry came to the Jews assistance here. Indeed, as half-citizens, the Jews initially could not become lodge members; but after the Jew emancipation in the year 1780, one could no longer deny them entry into the lodge. It was now easy for the Jews to find in Freemasonry a bridge between Jewry and England [Engländertum].

In order to avoid many a difficulty, prominent Jews had their children baptized Christian. These baptized Jewish pseudo-Christians later gradually paved the way for non-baptized Jews to the highest state offices and the English nobility. To them also belonged the later English Minister-President Disraeli, Earl of Beaconsfield (1804 to 1881). With what treachery and trickery Disraeli managed to befuddle the English and promote his Jewish racial comrades, is shown by the following example: Lionel de Rothschild repeatedly had himself elected by his racial comrades to a political office, which he could not assume, because as a Jew he refused the required oath "appropriate to a Christian's true faith." Then his friend Disraeli stood up 1841 for the first time in defense of his racial comrades with the words: "Precisely as a Christian, I cannot take upon myself the terrible responsibility to exclude from the legislature the followers of a religion into which the Savior was born." Furthermore, he exclaimed, the presumption that Jewry could change a land's Christian character is ridiculous as the overwhelming influence of the Jews, who are superior to all the world's races, shows itself everywhere. Even the Christian doctrine gives witness that the Jews are its actual originator. Hence an absurd attempt to reject the Jewish emancipation for religious reasons. On every holy day, the doctrine of Jewish heroes and poets is proclaimed to the folk--evidence that one views them as morally high-standing. Through these and other machinations, the path was opened for the Jews for political power expansion in England.

The 19th century gave the Jews everything that they wanted: active and passive right to vote, entry into the lower house and upper house, and to all government and state offices.

In the following period, the Jews' political influence rose more and more, and indeed to the same degree as the colonial empire grew. The Jews' political position reached its zenith with Benjamin Disraeli's being named as Minister-President in the year 1874. The Jew Disraeli is still today called the patriarch of the empire in England, even though he actually did not create the broad colonial empire--rather English sailors, merchants, growers and soldiers. Disraeli, as champion of English colonial policy, was indeed the godfather of the British empire. He doubtlessly accomplished extraordinary things for England; but all his accomplishments benefitted the Jews as well. He furthermore managed to deaden English distrust toward Jewry, and the Jews in England still today feed from the pres-

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tige that the conservative Disraeli could once enjoy. He opened to the Jews the gates to the state and to the highest English society.

What the British empire meant for Disraeli, is told us by one of his protégés: "England is the Israel of his dreams." These words provide complete clarity about the economic and political goal of the Jews in England.

16. Where did Jewish influence make itself noticeable in England during the 20th century?

The Jew has the leadership in almost all of England's life areas. He promoted the encirclement policy against Germany before the First and Second World War.

King Eduard VII assumed the English throne in the year 1901. Under his rule, the Jews could thoroughly permeate English society. The king was close friends with numerous Jews. In that period, the English comic paper "Punch" published a famous caricature, which was a warning signal for England. The caricature showed a picture of "English society in 50 years." It showed the tall sons and daughters of English nobility of best Nordic-Germanic blood arm in arm with little Jews and Jewesses, whose racial features were especially heavily emphasized. But the English aristocracy did not understand the signal, rather entered to a growing degree into blood relations with England's trade Jews.

The king's intimate relationship with Jewry is also indicated by the fact that he was a high dignitary of Freemasonry. It was also the Jews who made Eduard VII the king of the encirclement against Germany. Eduard VII gave his full consent to the Jewish encirclement plans. Long before the First World War, the Jews were in agreement that their economic positions within the framework of the British empire were to be defended with all means against rising Germany. So with the encirclement, English policy then clearly followed the tracks of Jewish power and trade policy. The World War 1914-1918 is the result of English-Jewish policy.

Let us now look at the conditions in England at the moment. Precisely today, Jewry holds a dominating position in England. Jewry and England [Engländertum] are so intimately intertwined that an untangling no longer seems possible. In society, in state and government, in financial life, in trade, and in the press, we encounter the Jew eve-

rywhere. He has penetrated into old conservative and liberal families, into the English aristocracy, and the caste of politicians. One may say that the newest period after Christ is a striking step in Jewry's rise to power in England.

Wherever we look, Jews! Jewish influences, Jewish interests, Jewish domination, Jewish intellectual stance, but in the English folk as well, above all, in the upper stratum. Precisely it has to a high decree entered into blood unions with Jewry. The Jews enjoy full equal rights socially, and they are gladly seen even at court. They were there at the last royal coronation in Westminster Abbey, to which only the most chosen had access, aside from many other Jews and top Rabbi of England, the zealous Zionist Leon Simon being present.

From 1881-1914, about 823,729 Jews emigrated to England! The number of Jews in England now amounts to 1,700,000 (including the empire), according to careful calculations.

On August 29, 1939 Chaim Weizmann, the head of the Zionist World Organization, declared to British Minister-President Chamberlain that Jewry would stand with Great Britain in the hour of gravest danger for the defense of sacred values and would fight at the side of the democracies.

Lord Rothschild spoke just as significant words in October 1939. He stressed that upon the London government (which had declared war a few weeks earlier) lay the sole, if not the last, hope for the regulation of the great problem of the future of the Jews in the whole world. Obviously Chamberlain hence also had a Jewish problem to solve when he declared war against us.

Let it be clear to us: England's challenge is simultaneously the Jews' challenge. It is the result of the treacherous teamwork between England [Engländertum] and Jewry.

But who is the lord and master of this war unleashed against Germany and the folks used for it, was proven aside from many others by the Jew Heaver, the secretary of the "British Israel Foundation," who declared in 1932 in London among other things:

"We, the folk of Israel, are the Britons. The United States of America are Israel, just like Great Britain is Israel. There must be no rivalry of national goals and claims between them."

Next issue: **AMERICA** (to be conintued)

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